



## **SPRING 2017 ASUNM PRESIDENTIAL / VICE-PRESIDENTIAL ELECTION**

Dear Prospective Candidate,

Welcome to the ASUNM Election process. We would like to thank you for showing interest in your student government by picking up a Candidate's Packet for the Spring 2017 Presidential / Vice-Presidential Election. There will be one (1) Presidential position and one (1) Vice-Presidential position available on this ballot. We would like the election process to be as enjoyable and fair as possible. Therefore, here are a few important tips to follow:

1. Your packet contains all the forms necessary for you to be a candidate in this election. The Elections Commission ***will not accept any late forms***, so make sure to get a signed and dated receipt from an ASUNM Elections Commission Official or the ASUNM Office Manager when you turn in your paperwork. **BE SURE TO HAND IN ALL PAPERWORK IN PERSON TO THE ASUNM OFFICE (SUB 1016)**. The last three pages of this packet contain the first round of required forms.
2. The Candidate's Meeting is **MANDATORY** for all candidates. If for any reason you are unable to attend, you must have a legal representative attend (per the Election Code). The legal representative **MUST BE DOCUMENTED** (see Legal Representative Form) by Tuesday, March 7<sup>th</sup>, at 8:00pm - the date of the Candidate's Meeting. Candidates and Legal Representatives **MUST** stay for the ENTIRE duration of the meeting in order to obtain official candidacy status.

The ASUNM Constitution and Lawbook are available at <http://asunm.unm.edu/about-us/governing-documents.html>. If you have any questions or comments, feel free to contact the **Executive Director of the Elections Commission, Keith Blumenfeld, or Assistant Director of the Elections Commission, Emily Wibert**, at any time. They can be reached by email at [election@unm.edu](mailto:election@unm.edu). The Elections Commission office is on the lower floor of the SUB in the ASUNM office, room 1016.

**GOOD LUCK!** If you have any further questions, please do not hesitate to contact us!

Keith Blumenfeld, Executive Director

Emily Wibert, Assistant Director

ASUNM Elections Commission

## **Spring 2017 Election Available Positions**

**Position:** ASUNM President

**Number of Positions Available:** 1

**Requirements:** Candidates for the office of ASUNM President must be an undergraduate student carrying at least six credit hours not on any type of University probation with at least a 3.0 cumulative GPA at the time of their candidacy and have earned a minimum of thirty credit hours at UNM main campus.

The President is responsible for appointing students to the various positions throughout the government during their term. These include but are not limited to: Directors and Chairs to the eight Student Service Agencies and appointments to university agencies, boards, committees, and commissions. The President supervises and oversees the general operation of the eight Student Service Agencies.

The President serves in an advisory capacity to the Board of Regents. The President will represent the student voice on various university-wide committees and boards. The President will serve on the Student Fee Review Board and chair this board in alternating years. The President attends and makes reports at ASUNM Senate meetings.

**Position:** ASUNM Vice-President

**Number of Positions Available:** 1

**Requirements:** Candidates for the office of ASUNM Vice-President must be an undergraduate student carrying at least six credit hours not on any type of University probation with at least a 3.0 cumulative GPA at the time of their candidacy and have earned a minimum of thirty credit hours at UNM main campus.

The Vice-President serves as the President of the Senate. The Vice-President will appoint Senators to the standing committees and to various university-wide boards. The Vice-President will coordinate a Senate Retreat each semester to provide a training workshop and a forum for establishing the goals of the Senate. The Vice-President will appoint two assistants to aid in the execution of his/her duties. The Vice-President is responsible for the handling of the bills, appropriations, resolutions and other legislation produced by the Senate. The Vice-President distributes copies of the updated ASUNM Constitution and ASUNM Law Book.

## Spring 2017 Presidential / Vice-Presidential Election Calendar

Monday, March 6 <sup>th</sup>		Last day to pick up and submit a Candidate's Packet Due 5pm to SUB 1016. (* ) Affidavit of Candidacy Form Due (* ) Grade Release Form Due (+ ) Autobiographical Form Due
Tuesday, March 7 <sup>th</sup>		(+ ) President and Vice-President Info Q&A Session, 8:00pm, with Current Office Holders
Tuesday, March 7 <sup>th</sup>		(* ) Candidate's Meeting 8:00pm, SUB Mirage-Thunderbird Room (~) Legal Representative Form Due before Roll Call at Candidate's Meeting <b>**A roll call will be taken of all candidates or their designated legal representative at the beginning of the meeting; all candidates or their designated legal representative must be present for the entire meeting in order to be eligible for official candidacy status.</b>
Friday, March 10 <sup>th</sup>	★	Withdrawal of Candidacy Form Due 5pm, SUB 1016
March 13 <sup>th</sup> – 17 <sup>th</sup>	★	(Spring Break)
Tuesday, March 21 <sup>st</sup>		(+ ) Endorsement Forum 11am – 2 pm, SUB Atrium
Thursday, March 23 <sup>rd</sup>		Early Voting, 10am – 4pm, SUB Main Level
Wednesday, March 29 <sup>th</sup>	★	Election Day, 9am – 7pm (+ ) Results Announcement 8 pm, SUB Atrium
Thursday, March 30 <sup>th</sup>	★	(* ) Financial Statement Due 5pm to SUB 1016 (+ ) Contest of Election Form Due

### KEY

- (\* ) Mandatory Form or Attendance
- (+ ) Optional Form or Attendance
- (~) Mandatory if someone is attending the candidate's meeting for you

Changes to this calendar and event locations will be made at the discretion of the Elections Commission. Any changes will be discussed at the Mandatory Candidate's Meeting or will be communicated to candidates via email.

Questions may be directed to Keith Blumenfeld, ASUNM Elections Executive Director and Emily Wibert, ASUNM Elections Assistant Director at [election@unm.edu](mailto:election@unm.edu)  
A copy of this packet is also available online at <http://election.unm.edu/>. Election packets downloaded from our website will follow the same procedure as paper copies (Print, fill out and turn in to the ASUNM office by set deadlines).

# ASUNM Elections Commission, Spring 2017

## LEGAL REPRESENTATIVE FORM

*DUE PRIOR to the START of the MANDATORY Candidate's Meeting*

*Tuesday, March 7<sup>th</sup>, 2017, 8:00 pm*

*TO THE ELECTIONS COMMISSION, ASUNM, SUB 1016*

**IMPORTANT!!! USE THIS FORM ONLY IN THE EVENT THAT YOU CANNOT ATTEND THE MANDATORY CANDIDATE'S MEETING.**

In order for a candidate's name to appear on the ballot, the candidate must attend the Candidate's Meeting that will be called by the Elections Commission Executive Director.

\*\*\*The Legal Representative **MUST** stay for the ENTIRE duration of the Candidate's Meeting for the candidate's name to appear on the ballot.

If a candidate is unable to attend, their legal representative may represent the candidate provided that the legal representative form was presented to the Elections Commission **prior to the start of the candidate's meeting.**

I, \_\_\_\_\_, hereby appoint \_\_\_\_\_  
(Print Candidate's Name) (Print Representative's Name)

to act as my legal representative during the Mandatory Candidate's Meeting.

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Representative's Signature

\_\_\_\_\_  
Date

# ASUNM Elections Commission, Spring 2017

## WITHDRAWAL OF CANDIDACY FORM

*DUE BY 5:00 PM ON Friday, March 10<sup>th</sup>, 2017*

*TO THE ELECTIONS COMMISSION, ASUNM, SUB 1016*

**NOTE:** This form must be signed, by the Withdrawing Candidate, in the presence of two witnesses.

I, \_\_\_\_\_, do hereby withdraw my name as a candidate for  
(Print Name)  
the ASUNM position of \_\_\_\_\_.  
(office)

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Date

**IMPORTANT:** If the Elections Commission does not receive this form by the above-stated deadline, the Commission will assume the Candidate is still running for office and their name will remain on the ballot. If the Candidate is subsequently elected to office, the Candidate must officially resign from the position.

# ASUNM Elections Commission, Spring 2017

## CONTEST OF ELECTION FORM

*DUE BY 5:00 PM ON Thursday, March 30<sup>th</sup>, 2017*

*TO THE ELECTIONS COMMISSION, ASUNM, SUB 1016*

**NOTE:** Questions regarding this form should be referred to the Attorney General ([asunmag@unm.edu](mailto:asunmag@unm.edu)). All contests regarding the election must encompass the jurisdiction of the Elections Commission, as outlined by the Election Code of the ASUNM Law Book.

Name of Complainant: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Race being contested: \_\_\_\_\_

Grounds on which contest is based (citations of violations according to the ASUNM Law Book):

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please make three copies. One copy is for the Elections Commission, one copy is for the Attorney General, and one is for your own records. Rulings of the Elections Commission on this issue may be appealed to the ASUNM Student Court. See the Election Code for rules governing ASUNM Student Court actions.

# ASUNM Elections Commission, Spring 2017

## FINANCIAL STATEMENT FORM

***DUE BY 5:00 PM ON Thursday, March 30<sup>th</sup>, 2017  
TO THE ELECTIONS COMMISSION, ASUNM, SUB 1016***

NOTE: This form must include all expenditures including tangible items and services rendered in the production of said items.

- All receipts must be attached. If receipts cannot be attached, fill out the attached Financial Memorandum Form stating what was purchased, where it was purchased, and how much the item cost.
- Donations of services or items shall be recorded at fair market value and submitted on the attached Financial Memorandum Form.
- Upon request, the candidate may be required to provide a sample of the campaign material used in the campaign.
- This form must be submitted by **each** candidate.
- If you did not spend any money on your campaign and received no donations, put zero for your grand total, and sign and submit this form.

**Please read Article IX in the Election Code carefully for detailed campaign regulations.** Each Senatorial candidate has a spending limit of \$250.00.

I, \_\_\_\_\_, certify that the following figures are correct to the best of my  
(Print Candidates Name) knowledge.

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Date

ITEM/SERVICE	VENDOR	DATE	VALUE	TOTAL
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**GRAND TOTAL** \_\_\_\_\_

# ASUNM Elections Commission, Spring 2017

## FINANCIAL MEMORANDUM FORM

*DUE BY 5:00 PM ON Thursday, March 30<sup>th</sup>, 2017  
TO THE ELECTIONS COMMISSION, ASUNM, SUB 1016*

Note: This form is to be used to record donations or other items that candidates cannot obtain a receipt for. The vendor or person donating the item must sign this sheet. The final decision on what constitutes the fair market value of an item is at the discretion of the Elections Commission.

Vendor: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Item donated / purchased: \_\_\_\_\_ Value of item: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Vendor: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Item donated / purchased: \_\_\_\_\_ Value of item: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Vendor: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Item donated / purchased: \_\_\_\_\_ Value of item: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# ASUNM Elections Commission, Spring 2017

## AFFIDAVIT OF CANDIDACY FORM

*DUE BY 5:00 PM ON Monday, March 6<sup>th</sup>, 2017*

*TO THE ELECTIONS COMMISSION, ASUNM, SUB 1016*

I, \_\_\_\_\_, declare my candidacy for the office of \_\_\_\_\_.  
(Print Your Name) (Office Running For)

I am a member of ASUNM in good standing\*, and am qualified as prescribed by the ASUNM Election Code to run for the listed position. I will obey all laws, policies, regulations, and decisions of the ASUNM Constitution, Law Book, and Election Commission. If elected, I will accept and assume the duties and responsibilities of the listed position.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### Personal Information

**Name:** \_\_\_\_\_

**UNM ID #:** \_\_\_\_\_

**Local Address:** \_\_\_\_\_

**Local Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

### **\*Article I Section 1, G, and Article III of the ASUNM Constitution:**

**Good Standing:** Any student carrying at least six credit hours not on any type of University probation with at least a 2.5 cumulative grade point average. The only exception to having the 2.5 cumulative GPA is if the student does not have a GPA due to newly entering the University. **Candidates for President and Vice President shall have earned a minimum of thirty credit hours at the University of New Mexico Main Campus and earned a cumulative grade point average of at least a 3.0 at the time of their candidacy.** No President, during the time for which he or she is elected, may serve in any other branch of the ASUNM government.

# ASUNM Elections Commission, Spring 2017

## AUTOBIOGRAPHICAL FORM

*DUE BY 5:00 PM ON Monday, March 6<sup>th</sup>, 2017*

*TO THE ELECTIONS COMMISSION, ASUNM, SUB 1016*

The Elections Commission may choose to publish in the Daily Lobo or other media all of the Candidates' names, their declared office, ballot number, student group endorsements, (and if possible) their picture and autobiography.

We have set the following format for the autobiography:

Candidates will be allowed **20 words**.

***Please do not exceed your limit!***

The following is considered one word:

4/8/98

The following is considered two words:

John Doe

Please do not run words together:

IamaUNMstudentforeightyears.

**Please Note: The Elections Commission reserves the right to cut off any words over the limit. If there is not enough room to print all of these statements, then none will be printed. Also, the way you spell it, is how it is printed, so print clearly and proof-read your work.**

Candidate's Name: \_\_\_\_\_

Candidate's Office: \_\_\_\_\_

Candidate's 20 word biography: \_\_\_\_\_

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# ASUNM Elections Commission, Spring 2017

## ASUNM GRADE RELEASE FORM

*DUE BY 5:00 PM ON Monday, March 6<sup>th</sup>, 2017*

*TO THE ELECTIONS COMMISSION, ASUNM, SUB 1016*

**NOTE: If printing this packet from an electronic file, THIS PAGE MUST BE PRINTED AS A STANDALONE, not on the front or back of another page.**

I, \_\_\_\_\_, do hereby authorize the University of New Mexico Dean of Students, its  
(Print Your Name)

Deans and its staff, to examine my records in order to confirm my eligibility for \_\_\_\_\_ (office).  
Furthermore, I realize I must remain in good standing throughout the entire term of office and my grade point  
average will be checked at the end of each academic semester.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### Article I Section 1, G of the ASUNM Constitution:

**Good Standing:** Any student carrying at least six credit hours not on any type of University probation with at least a 2.5 cumulative grade point average. The only exception to having the 2.5 cumulative GPA is if the student does not have a GPA due to newly entering the University.

### Article III of the ASUNM Constitution:

Candidates for President and Vice President shall have earned a minimum of thirty credit hours at the University of New Mexico Main Campus and earned a cumulative grade point average of at least a 3.0 at the time of their candidacy.

UNM ID #: \_\_\_\_\_

Local Address: \_\_\_\_\_

Local Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

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**DO NOT WRITE BELOW THIS LINE**

I verify that the above named student is \_\_\_\_\_ eligible \_\_\_\_\_ not eligible.

\_\_\_\_\_  
Signature of Representative of Student Activities Center

\_\_\_\_\_  
Date

I verify that the above named student is \_\_\_\_\_ eligible \_\_\_\_\_ not eligible.

\_\_\_\_\_  
Signature of Representative of Dean of Students Office

\_\_\_\_\_  
Date