**Resolution \_F**

Cover Letter Content Here

Best,

***Sen. \_\_\_\_\_, Author of Resolution #F***

**RESOLUTION #\_F**

**Introduced by:**

**Summary:** Include Rationale for Legislation

**RESOLUTION #\_F** **2023 FALL SESSION**

**Legislative Action:**

Introduced by**:**

1st Reading: mm/dd/yyyy Referred To: Steering & Rules 2nd Reading: mm/dd/yyyy Committee Action: Y-N-A-X

3rd Reading: mm/dd/yyyy Senate Action: Y-N-A-X

**Executive Action**:

 Approved  Vetoed

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ASUNM President Date

WHEREAS, the Associated Students at the University of New Mexico (ASUNM) Government is the representative body of the undergraduate students; and

WHEREAS,

NOW, THEREFORE LET IT BE RESOLVED, that

NOW THEREFORE LET IT BE FURTHER RESOLVED, that