



STEERING & RULES AGENDA

Wednesday, February 19th, 2025

5:30 PM

Student Union Building Cherry/Silver

Jackson

Mary

Garcia

Taylor Hedrick
Member

Rohith
Yangalasetty
Member

Britten Ratcliff
Member

- A. Opening
 - a. Call To Order
 - b. Land Acknowledgement
 - c. Roll Call
 - d. Approval of Agenda
 - e. Approval of Minutes
- B. Preliminary Business
 - a. Chair
 - b. Members of the Committee
 - c. Public Comment
- C. Old Business
- D. New Business
 - a. [Bill 3S](#) - Outlining the duties of the legal counsel in ASUNM
 - b. [Bill 4S](#) - Definition of "Counsel"
 - c. [Bill 5S](#) - Refining the definition of the Community Experience Agency
 - d. [Bill 6S](#) - Outlining the duties of the student advocate position in ASUNM
 - e. [Bill 7S](#) - Ensuring that no person(s) can coerce/pressure a voter to vote for them, or any other candidate.
- E. Closing
 - a. Members of the Committee
 - b. Vice Chair
 - c. Chair
- F. Adjournment



ASUNM OUTREACH & EVENTS COMMITTEE AGENDA

02/19/2025

6:00PM

SUB JEMEZ

	Adrianna Casaus Chair	Dillon Williams Vice Chair	
Aizza Rehman Member	Maddie Trujillo Member	Daja Griffin Member	Mia Dragone Member

- 1) Opening
 - a. Call to Order
 - b. Land Acknowledgement
 - c. Roll Call
 - d. Approval of Agenda
 - e. Approval of Minutes
- 2) Preliminary Business
 - a. Chair
 - b. Vice Chair
 - c. Members of the Committee
 - d. Public Comment
 - e. Media
- 3) Old Business
- 4) New Business
 - a. Upcoming Events
- 5) Closing
 - a. Members of the Committee
 - b. Vice Chair
 - c. Chair
- 6) Adjournment



FINANCE AGENDA

Wednesday, February 19, 2025

6:00 PM

Student Union Building Fiesta A/B

- A. Opening
 - a. Call To Order
 - b. Land Acknowledgement
 - c. Roll Call
 - d. Approval of Agenda
 - e. Approval of Minutes
- B. Preliminary Business
 - a. Chair
 - b. Members of the Committee
 - c. Public Comment
- C. Old Business
- D. New Business
 - a. Election of Vice Chair
 - b. Appropriation #16S - [Automotive and Motorsport Club \(UNM\)](#)
 - c. Appropriation #17S - [Juniper Reimagined](#)
 - d. Appropriation #18S - [Society of Women Engineers](#)
 - e. Appropriation #19S - [Nepali Students Association](#)
 - f. Appropriation #20S - [Pre-Medical Society](#)
 - g. Appropriation #21S - [Health Professions Symposium](#)
 - h. Appropriation #22S - [American Indian Business Association](#)
 - i. Appropriation #23S - [American Indian Science and Engineering Society \(AISES\)](#)
 - j. Appropriation #24S - [Pre-Dental Society](#)
- E. Closing
 - a. Members of the Committee
 - b. SGAO
 - c. Vice Chair
 - d. Chair
- F. Adjournment