



## **FULL SENATE AGENDA**

Wednesday, February 21, 2024

6:00 PM

Student Union Building Lobo A/B

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- 1) Opening
  - a. Call to Order
  - b. Land Acknowledgment
  - c. Roll Call
  - d. Approval of Agenda
  - e. Approval of Minutes
- 2) Preliminary Business
  - a. Senator Accountability
  - b. Guest Speaker
  - c. Public Comment
  - d. ASUNM President's Report
  - e. ASUNM Vice President's Opening Remarks
  - f. Joint Council Report
  - g. Boards & Committees Report
  - h. ASUNM Senators
  - i. Attorney General Law Book Edits
- 3) New Business
  - a. Vice Presidential Appointments
    - i. Taylor Hedrick
  - b. Finance Committee
    - i. [Appropriation 16S - Nutrition Club](#)
    - ii. [Appropriation 17S - UNM Social Dancing Club](#)
    - iii. [Appropriation 18S - Alpha Omega](#)
    - iv. [Appropriation 19S - Nepali Student Association](#)
    - v. [Appropriation 20S - Hindu YUVA](#)
    - vi. [Appropriation 21S - MEChA](#)
    - vii. [Appropriation 22S - Engineers Without Borders](#)
    - viii. [Appropriation 23S - American Institute of Chemical Engineers](#)
    - ix. [Appropriation 24S - Delta Sigma Pi](#)
    - x. [Appropriation 25S - Lobo Chess Club](#)
    - xi. [Appropriation 26S - ASUNM Community Experience](#)



- xii. [Appropriation 27S - ASUNM Lobo Spirit](#)
    - c. Outreach and Events Committee
    - d. Steering and Rules Committee
      - i. [Bill #21S](#) - Introduces a New ASUNM Constitution.
- 4) Closing
  - a. ASUNM Closing Comments
  - b. ASUNM President Pro-Tempore
  - c. ASUNM Vice President Closing
  - d. Adjournment