



FULL SENATE AGENDA

Wednesday, March 6, 2024

6:00 PM

Student Union Building Lobo A/B

- 1) Opening
 - a. Call to Order
 - b. [Land Acknowledgment](#)
 - c. Roll Call
 - d. Approval of Agenda
 - e. [Approval of Minutes](#)
- 2) Preliminary Business
 - a. Senator Accountability
 - b. Guest Speaker
 - c. Public Comment
 - d. ASUNM President's Report
 - e. ASUNM Vice President's Opening Remarks
 - f. Joint Council Report
 - g. Boards & Committees Report
 - h. ASUNM Senators
 - i. Attorney General Law Book Edits
- 3) New Business
 - a. Finance Committee
 - i. [Spring 2024 \(FY25\) Budget Bill](#)
 - ii. [Appropriation #28S](#) - The Lobo Life
 - iii. [Appropriation #29S](#) - ALPFA
 - iv. [Appropriation #30S](#) - Health Professions Symposium
 - v. [Appropriation #31S](#) - AJAAS
 - vi. [Appropriation #32S](#) - USITT
 - vii. [Appropriation #33S](#) - Tau Beta Psi
 - viii. [Appropriation #34S](#) - Juniper Reimagined
 - ix. [Appropriation #35S](#) - ASME
 - x. [Appropriation #36S](#) - ASBMB
 - xi. [Appropriation #37S](#) - AISES
 - xii. [Appropriation #38S](#) - Indian Student Association
 - xiii. [Appropriation #39S](#) - True Colors
 - xiv. [Appropriation #40S](#) - ASUNM Elections Commission
 - b. Outreach and Events Committee



- c. Steering and Rules Committee
 - i. [Bill #24S](#) – Adds definition of ‘Tabling’ to Definitions Code.
- 4) Closing
 - a. ASUNM Closing Comments
 - b. ASUNM President Pro-Tempore
 - c. ASUNM Vice President Closing
 - d. Adjournment