



FULL SENATE AGENDA

Wednesday, April 2nd, 2025

6:00 PM

Student Union Building Lobo A/B

- 1) Opening
 - a. Call to Order
 - b. [Land Acknowledgment](#)
 - c. Roll Call
 - d. Approval of Agenda
 - e. Approval of Minutes
- 2) Preliminary Business
 - a. Senator Accountability
 - b. Guest Speaker
 - c. Public Comment
 - d. ASUNM President's Report
 - e. ASUNM Vice President's Opening Remarks
 - f. Joint Council
 - g. Boards & Committees Report
 - h. Director of Student Organization Relations
 - i. Director of Environmental Affairs
 - j. ASUNM Senators
 - k. Attorney General Law Book Edits
- 3) Special Business
 - a. [Resolution #1S](#)
- 4) New Business
 - a. Finance Committee
 - i. [Appropriation #34S](#)
 - ii. [Appropriation #35S](#)
 - iii. [Appropriation #36S](#)
 - b. Steering and Rules Committee
 - i. [Bill 11S](#)
 - ii. [Bill 12S](#)
 - iii. [Bill 13S](#)
 - iv. [Bill 14S](#)



v. Bill 17S

- c. Outreach and Events Committee
- 5) Closing
 - a. ASUNM Closing Comments
 - b. ASUNM President Pro-Tempore
 - c. ASUNM Vice President Closing
 - d. Adjournment