



STEERING & RULES AGENDA

Wednesday, September 18th, 2024

5:30 PM

Student Union Building Cherry/Silver

Jackson Zinsmeyer

Chair

Mary Garcia
Member

Taylor Hedrick
Member

Shin Hlaing
Member

Josiah Ward
Member

Mia Dragone
Gutierrez
Member

- A. Opening
 - a. Call To Order
 - b. Land Acknowledgement
 - c. Roll Call
 - d. Approval of Agenda
 - e. Approval of [Minutes](#)
- B. Preliminary Business
 - a. Chair
 - b. Members of the Committee
 - c. Public Comment
- C. Old Business
- D. New Business
 - a. [Bill #4F](#) - Creates the requirement that Senators must send bi-weekly emails to their assigned Student Service Agency, Resource Center, and Student Organizations
 - b. [Bill #5F](#) - Adds the creation of a template for bi-weekly outreach emails to the Vice President's duties, and re-structures Section 3105: Outreach Duties.
 - c. [Bill #6F](#) - Adds the creation of a template for bi-weekly outreach emails to the President Pro Tempore's duties.
 - d. [Bill #7F](#) - Clarifies the process of electing the President Pro-Tempore.
- E. Closing
 - a. Members of the Committee
 - b. Vice Chair
 - c. Chair
- F. Adjournment



ASUNM OUTREACH & EVENTS COMMITTEE AGENDA

DATE- 09-04-24

6:00PM

SUB JEMEZ

- 1) Opening
 - a. Call to Order
 - i. Call to order at 6pm
 - b. Roll Call
 - i. 6 present
 - c. Approval of Agenda
 - i. Seconded and approved.
 - d. Approval of Minutes
 - i. Seconded and approved.
- 2) Preliminary Business
 - a. Chair
 - i. Very happy to see you.
 - b. Vice Chair
 - i. Happy to be back.
 - c. Members of the Committee
 - i. Sen Casaus: Building the Aggie, please join.
 - ii. Sen Romero: Looking forward to town hall tomorrow.
 - d. Public Comment
 - i. No comment.
 - e. Media
 - i. No comment.
- 3) Old Business
 - a. No old business.
- 4) New Business
 - a. Townhall Tomorrow 09-05-24 UPDATE
 - i. Postponing townhall, at least two weeks out.
 - ii. Will get good products.
 - iii. Send out sign up form.
 - iv. Sep 26th 11-1pm, SUB Atrium.
 - v. Backup Smith Plaza.
 - vi. Form/ QR Code to get pizza.
 - vii. 10 pizzas.
 - b. Pepsi Product Update
 - i. Order time by time.
 - ii. Pepsi, Pepsi Zero, Lemonade, Tea, Water.
 - c. Plan out events for September
 - i. Tabling event- cup of Horchata.
 - ii. Follow the Instagram?
 - iii. Wednesday the 11th. 11.30-1.30.
 - iv. Book Smith Plaza – Table. Duck Pond Cactus Garden.
- 5) Closing
 - a. Members of the Committee
 - i. No comment.



ASUNM OUTREACH & EVENTS COMMITTEE AGENDA

DATE: September 18th, 2024

6:00PM

SUB JEMEZ

- 1) Opening
 - a. Call to Order
 - b. Roll Call
 - c. Approval of Agenda
 - d. Approval of Minutes
- 2) Preliminary Business
 - a. Chair
 - b. Vice Chair
 - c. Members of the Committee
 - d. Public Comment
 - e. Media
- 3) Old Business
- 4) New Business
 - a. EMS Training
 - b. Social Media Update
 - c. Create Volunteer Schedule for Townhall
 - i. Laptop for Townhall
 - ii. Set Up at 10:30, Townhall starts at 11
 - d. Look at events for beginning of October
- 5) Closing
 - a. Members of the Committee
 - b. Vice Chair
 - c. Chair
- 6) Adjournment



- b. Vice Chair
 - i. Great meeting, love the ideas. Good idea for Instagram. Want to talk about Student Success Week next meeting.
 - c. Chair
 - i. Great job with the semester, sorry about rescheduling townhall. Will be a better event.
- 6) Adjournment
- a. Meeting adjourned at 7.02pm

Pizza wasn't ordered, need Pepsi products.

Email thisweek@unm.edu and reach out to RHA and Daily Lobo.

Flyers, ask Chris. Social media sharing of Townhall post.

Get Flyers for Silent Lights and Red Rally.

Ask Chris about stuff for the tabling event.

We shouldn't need surveying.



FINANCE AGENDA

Wednesday, September 18th, 2024

6:00 PM

Student Union Building Fiesta A/B

- A. Opening
 - a. Call To Order
 - b. Land Acknowledgement
 - c. Roll Call
 - d. Approval of Agenda
 - e. Approval of [Minutes](#)
- B. Preliminary Business
 - a. Chair
 - b. Members of the Committee
 - c. Public Comment
- C. Old Business
- D. New Business
 - a. [Appropriation 9F](#)-American Institute of Chemical Engineers
 - b. [Appropriation 10F](#)-American Society of Mechanical Engineers
 - c. [Appropriation 11F](#)-Automotive and Motorsport Club
 - d. [Appropriation 12F](#)-German Club
 - e. [Appropriation 13F](#)-Institute of Electrical and Electronics Engineers
 - f. [Appropriation 14F](#)-JIM Club
 - g. [Appropriation 15F](#)-Pre-Optometry Society
 - h. [Appropriation 16F](#)-SLOPE
 - i. [Appropriation 17F](#)-Society of Automotive Engineers
 - j. [Appropriation 18F](#)-The American Medical Student Association
 - k. [Balance Forwards](#)
- E. Closing
 - a. Members of the Committee
 - b. SGAO
 - c. Vice Chair
 - d. Chair
- F. Adjournment