



**FULL SENATE AGENDA**  
**Wednesday, October 23rd, 2024**  
**6:00 PM**  
**Student Union Building Lobo A/B**

- 1) Opening
  - a. Call to Order
  - b. [Land Acknowledgment](#)
  - c. Roll Call
  - d. Approval of Agenda
  - e. Approval of [Minutes](#)
- 2) Preliminary Business
  - a. Senator Accountability
  - b. Guest Speaker
    - i. Antoinette Hurtado
    - ii. Sally Midani
  - c. Public Comment
  - d. ASUNM President's Report
  - e. ASUNM Vice President's Opening Remarks
  - f. Joint Council
  - g. Boards & Committees Report
  - h. ASUNM Senators
  - i. Attorney General Law Book Edits
- 3) Special Business
  - a. Balance Forward Leftover Money
- 4) Old Business
  - a. [Balance Forward 2](#)
- 5) New Business
  - a. Finance Committee
    - i. [Appropriation 31F](#)
    - ii. [Appropriation 33F](#)
    - iii. [Appropriation 34F](#)
    - iv. [Appropriation 35F](#)
    - v. [Appropriation 36F](#)
  - b. Steering and Rules Committee
    - i. [Bill #11F](#)
  - c. Outreach and Events Committee



6) Closing

- a. ASUNM Closing Comments
- b. ASUNM President Pro-Tempore
- c. ASUNM Vice President Closing
- d. Adjournment