



ASUNM FULL SENATE AGENDA

October 25, 2023

6:00 PM

Ballroom B, Student Union Building

- 1) Opening
 - a. Call to Order
 - b. Land Acknowledgment
 - c. Roll Call
 - d. Approval of Agenda
 - e. Approval of Minutes
- 2) Preliminary Business
 - a. Guest Speaker
 - i. Dr. Eric Scott, Vice President for Student Affairs
 - b. Public Comment
 - c. ASUNM President's Report
 - d. ASUNM Vice President's Opening Remarks
 - i. Senator Accountability
 - e. Joint Council
 - f. Boards & Committees Report
 - g. ASUNM Senators
 - h. Attorney General Law Book Edits
- 3) Business
 - a. Finance Committee
 - i. [Appropriation #17F](#) - MEChA
 - ii. [Appropriation #28F](#) - Clinical Dietetics Club
 - iii. [Appropriation #29F](#) - Nutrition Club
 - iv. [Appropriation #30F](#) - GLAM Club
 - v. [Appropriation #31F](#) - Nepali Students Association
 - vi. [Appropriation #32F](#) - Korean Language and Culture Club
 - vii. [Appropriation #33F](#) - JIM Club
 - viii. [Appropriation #34F](#) - Tau Beta Psi
 - ix. [Appropriation #35F](#) - Arnold Air Society
 - x. [Appropriation #36F](#) - Robotics Club
 - b. Steering and Rules Committee



- i. [Bill #17F](#) - Presents More Specific Restrictions on Using ASUNM Funds
 - ii. [Bill #18F](#) - Adds Finance-Related Definitions to Definitions Code
 - iii. [Bill #19F](#) - Adds restrictions on ASUNM Officers submitting appropriations
 - c. Outreach and Events Committee
- 4) Closing
- a. ASUNM Closing Comments
 - b. ASUNM President Pro-Tempore
 - c. ASUNM Vice President Closing
 - d. Adjournment