



FULL SENATE AGENDA

Wednesday, November 6th, 2024

6:00 PM

Student Union Building Lobo A/B

- 1) Opening
 - a. Call to Order
 - b. [Land Acknowledgment](#)
 - c. Roll Call
 - d. Approval of Agenda
 - e. Approval of [Minutes](#)
- 2) Preliminary Business
 - a. Senator Accountability
 - b. Guest Speaker
 - c. Public Comment
 - d. ASUNM President's Report
 - e. ASUNM Vice President's Opening Remarks
 - f. Joint Council
 - g. Boards & Committees Report
 - h. ASUNM Senators
 - i. Attorney General Law Book Edits
- 3) New Business
 - a. Finance Committee
 - i. [Appropriation 38F](#)
 - ii. [Appropriations 39F](#)
 - iii. [Appropriation 40F](#)
 - iv. [Appropriation 41F pt. 1, pt. 2, pt. 3](#)
 - v. [Appropriation 42F](#)
 - vi. [Appropriation 43F](#)
 - vii. [Appropriation 44F](#)
 - viii. [Appropriation 45F](#)
 - ix. [Appropriation 46F](#)
 - x. [Appropriation 47F](#)
 - b. Steering and Rules Committee
 - i. [Bill 12F](#)
 - ii. [Bill 13F](#)



- c. Outreach and Events Committee
- 4) Closing
 - a. ASUNM Closing Comments
 - b. ASUNM President Pro-Tempore
 - c. ASUNM Vice President Closing
 - d. Adjournment