



FULL SENATE AGENDA
Wednesday, February 26th, 2025
6:00 PM
Student Union Building Lobo A/B

- 1) Opening
 - a. Call to Order
 - b. [Land Acknowledgment](#)
 - c. Roll Call
 - d. Approval of Agenda
 - e. [Approval of Minutes](#)
- 2) Preliminary Business
 - a. Senator Accountability
 - b. Guest Speaker
 - c. Public Comment
 - d. ASUNM President's Report
 - e. ASUNM Vice President's Opening Remarks
 - f. Joint Council
 - g. Boards & Committees Report
 - h. Director of Student Organization Relations
 - i. Director of Environmental Affairs
 - j. ASUNM Senators
 - k. Attorney General Law Book Edits
- 3) New Business
 - a. Finance Committee
 - i. [Appropriation #16S](#)
 - ii. [Appropriation #17S](#)
 - iii. [Appropriation #18S](#)
 - iv. [Appropriation #19S](#)
 - v. [Appropriation #20S](#)
 - vi. [Appropriation #21S](#)
 - vii. [Appropriation #22S](#)
 - viii. [Appropriation #23S](#)
 - ix. [Appropriation #24S](#)



- b. Steering and Rules Committee
 - i. [Bill #3S](#)
 - ii. [Bill #4S](#)
 - iii. [Bill #5S](#)
 - iv. [Bill #6S](#)
 - v. [Bill #7S](#)
 - c. Outreach and Events Committee
- 4) Closing
- a. ASUNM Closing Comments
 - b. ASUNM President Pro-Tempore
 - c. ASUNM Vice President Closing
 - d. Adjournment