



## FINANCE AGENDA

Wednesday, February 14, 2024

6:00 PM

Student Union Building Fiesta A/B

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- A. Opening
  - a. Call To Order
  - b. Land Acknowledgement
  - c. Roll Call
  - d. Approval of Agenda
  - e. [Approval of Minutes](#)
- B. Preliminary Business
  - a. Chair
  - b. Members of the Committee
  - c. Public Comment
- C. Old Business
- D. New Business
  - a. [Appropriation 16S - Nutrition Club](#)
  - b. [Appropriation 17S - UNM Social Dancing Club](#)
  - c. [Appropriation 18S - Alpha Omega](#)
  - d. [Appropriation 19S - Nepali Student Association](#)
  - e. [Appropriation 20S - Hindu YUVA](#)
  - f. [Appropriation 21S - MEChA](#)
  - g. [Appropriation 22S - Engineers Without Borders](#)
  - h. [Appropriation 23S - American Institute of Chemical Engineers](#)
  - i. [Appropriation 24S - Delta Sigma Pi](#)
  - j. [Appropriation 25S - Lobo Chess Club](#)
  - k. [Appropriation 26S - ASUNM Community Experience](#)
  - l. [Appropriation 27S - ASUNM Lobo Spirit](#)
- E. Closing
  - a. Members of the Committee
  - b. SGAO
  - c. Vice Chair
  - d. Chair
- F. Adjournment



## **OUTREACH & EVENTS AGENDA**

**Wednesday, February 14th, 2024**

**6:00 PM**

**Student Union Building Jemez**

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- A. Opening
  - a. Call To Order
  - b. Land Acknowledgement
  - c. Roll Call
  - d. Approval of Agenda
  - e. Approval of Minutes
- B. Preliminary Business
  - a. Chair
  - b. Members of the Committee
  - c. Public Comment
  - d. Media
- C. Old Business
- D. New Business
  - a. Pepsi Products
  - b. February 21<sup>st</sup> Breakfast
  - c. Farmers Market
  - d. Cherry on Top
  - e. Youth Outreach
    - i. La Cueva
    - ii. Valley
- E. Closing
  - a. Members of the Committee
  - b. Vice Chair
  - c. Chair



**STEERING & RULES AGENDA**  
**Wednesday, February 14, 2024**  
**5:30 PM**  
**Student Union Building Cherry/Silver**

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- A. Opening
  - a. Call To Order
  - b. Land Acknowledgement
  - c. Roll Call
  - d. Approval of Agenda
  - e. Approval of Minutes
- B. Preliminary Business
  - a. Chair
  - b. Members of the Committee
  - c. Public Comment
- C. Old Business
- D. New Business
  - a. [Bill#20S](#) - Adds Rules of Evidence to the Judicial Procedure.
  - b. [Bill #21S](#) - Introduces a New ASUNM Constitution.
  - c. [Bill #22S](#) - Adds the duties of Director of Student Organizations.
  - d. [Bill #23S](#) - Allow Director of Diversity, Equity, and Inclusion to Answer Clarifying Questions During Full Senate.
- E. Closing
  - a. Members of the Committee
  - b. Vice Chair
  - c. Chair
- F. Adjournment