



## ASUNM FULL SENATE AGENDA

April 26<sup>th</sup>, 2023

6:00 PM

Lobo A&B, Student Union Building

- 1) Opening
  - a. Call to Order
  - b. Land Acknowledgment
  - c. Roll Call
  - d. Approval of Agenda
  - e. Approval of Minutes
- 2) Preliminary Business
  - a. Guest Speaker
  - b. Public Comment
  - c. ASUNM Vice President's Opening Remarks
  - d. Joint Council
  - e. Boards & Committees Report
  - f. ASUNM Senators
  - g. Attorney General Law Book Edits
  - h. ASUNM President's Report
- 3) Business
  - a. Finance Committee
    - i. [Appropriation 55S: Club Soccer](#)
    - ii. [Appropriation 56S: Tau Beta Pi](#)
    - iii. [Appropriation 57S: Muslim Student Association](#)
    - iv. [Appropriation 58S: LoboTHON](#)
    - v. [Appropriation 59S: Chinese Language and Culture Club](#)
    - vi. [Appropriation 60S: ASUNM General Government](#)
  - b. Steering and Rules Committee
    - i. [Bill 16S: Adds the Director of Student Organization Relations, Director of Student Wellness, and Director of Environmental Affairs, into the Executive Cabinet](#)
    - ii. [Bill 22S: A Constitutional Amendment to combine the Presidential/Vice Presidential Election with the Spring Senate Election](#)
    - iii. [Bill 17S: Revamps the Elections Code](#)



- iv. [Bill 18S: Makes the President Pro Tempore the Vice Chair of Joint Council](#)
  - v. [Bill 19S: Prohibits the ASUNM Government from requesting funding for positions that are not outlined in the Law Book](#)
  - vi. [Bill 20S: Requires the Finance Chair to provide reports of budget revision decisions at Finance Committee meetings](#)
  - vii. [Bill 15S: Adds the Office of Communications into the Executive Cabinet](#)
  - viii. [Bill 21S: Updates the ASUNM Law Book to reflect the positions funded in the FY24 budget process](#)
  - ix. [Bill 23S: Adds direct examination to Judicial Procedure](#)
  - x. [Bill 24S: Adds the definitions of Promotional Item and Anti-Donation Law into the Definitions Code](#)
  - xi. [Resolution 1S: A call on UNM to provide athletic trainers for club sports teams](#)
  - xii. [Commendation 2S: Congratulates Andrew Schumann for being a recipient of the Harry S. Truman Scholarship](#)
- c. Outreach and Events Committee
  - d. Fall 2023 President Pro Tempore Election
- 4) Closing
- a. ASUNM Closing Comments
  - b. ASUNM President Pro-Tempore
  - c. ASUNM Vice President Closing
  - d. Adjournment